



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Christina Fugazi, Chair
Dan Wright, Vice Chair
Paul Canepa, Member
Kimberly Warmsley, Alternate

Wednesday, July 20, 2022

4:00 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT***

3. **ITEM(S) FOR DISCUSSION**

3.1 [22-0671](#) **APPROVAL OF COMMITTEE MINUTES**

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meeting for May 18, 2022

Department: City Clerk

Attachments: [Attachment A - 2022-05-18 Minutes](#)

3.2 [22-0693](#) **CONSIDERATION OF AN ORDINANCE AMENDING TITLE 5,
CHAPTER 5.16, SECTION 5.16.010 AND ADDING CHAPTER 5.102
TO THE STOCKTON MUNICIPAL CODE REQUIRING TOBACCO
RETAILERS TO OBTAIN A LICENSE PRIOR TO OPERATING IN
THE CITY**

Recommended Action: RECOMMENDATION

Staff recommends that the Legislation and Environmental Committee
("Committee") consider the proposed ordinance amending Title 5 of the
Stockton Municipal Code ("SMC") to require tobacco retailers to obtain a
license and forward a version to the City Council for adoption.

Department: City Attorney

Attachments: [Attachment A - Proposed Ordinance - Tobacco Retailer \(Redline\)](#)

[3.2 PPT Tobacco Retail License](#)

3.3 [22-0694](#) **DISCUSSION REGARDING PROTECTION OF CRITICAL
INFRASTRUCTURE AND WILDFIRE RISK AREAS**

Recommended Action: RECOMMENDATION

Information item only. At this time, Staff seeks direction from the Committee on the scope of a desired ordinance amending the Stockton Municipal Code.

Department: City Attorney

Attachments: [Attachment A - City of Sacramento Ordinance](#)
[3.3 PPT - Critical Infrastructure Presentation](#)

3.4 [22-0695](#) DISCUSSION REGARDING COMMERCIAL VACANCIES

Recommended Action: RECOMMENDATION

Information item only. Staff seeks direction from the Committee on the scope of a desired ordinance amending the Stockton Municipal Code.

Department: City Attorney

Attachments: [Attachment A - City of San Francisco](#)
[Attachment B - City of Willits - Chapter 8.28 VACANT COMMERCIAL PRO](#)
[Attachment C - City of Clear Lake - Subsection 9-5.1](#)
[Attachment D - City of Gilroy - Chapter 5D VACANT COMMERCIAL SPACE](#)

**3.5 [22-0696](#) CONSIDERATION OF AN ORDINANCE AMENDING TITLE 5,
CHAPTER 5.16, SECTION 5.16.010 AND ADDING CHAPTER 5.82
TO THE STOCKTON MUNICIPAL CODE RELATING TO
SHORT-TERM RENTALS**

Recommended Action: RECOMMENDATION

Staff recommends that the Committee consider the proposed ordinance amending Title 5 of the Stockton Municipal Code regarding short-term rentals and forward a version to the City Council for adoption consistent with the discussion below.

Department: City Attorney

Attachments: [Attachment A - Proposed Short Term Rental \(redline\)](#)
[3.5 PPT Short-Term Rentals](#)

**3.6 [22-0697](#) DISCUSSION REGARDING FOOD TRUCK PARKING
REGULATIONS**

Recommended Action: RECOMMENDATION

Information item only. No action required.

Department: City Attorney

Attachments: [Attachment A - City of Norwalk](#)
[Attachment B - City of Elk Grove](#)
[Attachment C - City of Kerman](#)

3.7 [22-0698](#) DISCUSSION REGARDING THE COMMUNITY WORKFORCE

TRAINING AGREEMENT AND FEDERALLY FUNDED PROJECTS

Recommended Action: RECOMMENDATION

Informational item only. No action required.

Department: City Attorney

Attachments: [Attachment A - Community Workforce and Training Agreement](#)
[Attachment B - Local Assistance Procedures Manual, Chapter 12](#)

3.8 [22-0700](#) CONSIDERATION OF A CITY COUNCIL POLICY REGARDING SINGLE-USE PLASTICS

Recommended Action: RECOMMENDATION

It is recommended that the Committee forward to the City Council a City Council Policy establishing rules to restrict the purchase and distribution of single-use plastics by City representatives and contractors.

Department: City Attorney

Attachments: [Attachment A - Draft Resolution](#)
[Attachment B - Draft Policy, Single-Use Plastics](#)
[3.8 PPT - Single-Use Plastics](#)

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on July 14, 2022, in compliance with the Brown Act.

Eliza R. Garza, CMC
City Clerk

By: _____

Deputy

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