



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Dan Wright, Chair
Sol Jobrack, Vice Chair
Jesus Andrade, Member
Christina Fugazi, Alternate

Monday, February 3, 2020

4:30 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT*

3. ITEM(S) FOR DISCUSSION

3.1 [20-6218](#) APPROVAL OF COMMITTEE MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meeting for September 30, 2019 and November 18, 2019.

Department: City Clerk

Attachments: [Attachment A - 2019-09-30 Minutes for Approval](#)
[Attachment B - 2019-11-18 Minutes for Approval](#)

3.2 [20-6230](#) OVERVIEW OF POLICY DEVELOPMENT ACTIVITIES RELATED
TO HOMELESSNESS, AFFORDABLE HOUSING, AND HOUSING

Recommended Action: RECOMMENDATION

The Legislation/Environmental Committee is asked to receive an
informational presentation regarding policy development activities related to
homelessness, affordable housing and housing. No action is requested.

Department: Community Development

3.3 [20-6244](#) DISCUSS ORDINANCE AMENDING TITLE 5, CHAPTER 5.98.020
RELATED TO THE CANNABIS REGULATORY PROGRAM'S
WORKFORCE DIVERSITY PROGRAM

Recommended Action: RECOMMENDATION

It is recommended that the Council Legislation/Environmental Committee
forward a recommendation to the City Council to adopt the proposed
ordinance amending the Stockton Municipal Code, Title 5, Chapters
5.98.020, related to the City of Stockton Cannabis Regulatory Program's
Workforce Diversity Program.

Department: Community Development

Attachments: [Attachment A - Proposed Ordinance - Workforce Diversity Program - Redline 1-](#)

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 30, 2020, in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

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