



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, August 11, 2020

7:00 PM

Council Chambers - Virtual

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3122](#)

APPROVAL OF THE JULY 14, 2020 REGULAR COUNCIL-COMMITTEE MEETING MINUTES

Attachments: [7-14-2020 Council-Committee Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

[TMP-3135](#)

EMAIL FROM LLOYD AND SHARON ATEN RE PUBLIC COMMENT

Attachments: [Email from Lloyd and Sharon Aten](#)

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3115](#)

EMAIL FROM PAT CARLESKI RE: MASK ORDINANCE

Attachments: [7-13-2020 Pat Carleski](#)

[TMP-3116](#)

CIVIL SERVICE COMMISSION JUNE 10, 2020 MEETING MINUTES

Attachments: [June 10 2020 CSC Minutes](#)

TMP-3118 EMAIL FROM JESSICA KAISK RE: TRAIL LEGISLATION

Attachments: [7-20-2020 Jessica Kask](#)

TMP-3120 EMAIL FROM AMY HOPKINS OF FIRST ENERGY RE: PREPARING CUSTOMERS FOR SUMMER HEAT

Attachments: [7-21-2020 Amy Hopkins](#)

TMP-3121 EMAIL FROM LOUIS BLANC RE: COUNCIL REP

Attachments: [7-22-2020 Louis Blanc](#)

VIII. New Legislation - Items on First Reading

2020-R53 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO DISPOSE OF UNNEEDED VEHICLES AND EQUIPMENT BY SALE VIA ONLINE AUCTION, PURSUANT TO SECTION 721.15 OF THE REVISED CODE, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R53 re Auction of equipment](#)
[2020-R53 re Exhibit A Service Auction List](#)

2020-R54 A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR PARTNERS IN WATERSHED MANAGEMENT PROJECT ASSISTANCE FUNDS PROGRAMMED BY MUSKINGUM WATERSHED CONSERVANCY DISTRICT FOR THE LICHTENWALTER RAIN GARDEN, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE ENVIRONMENT AND PARKS COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R54 re Muskingum Watershed application for funds](#)

2020-R55 A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF BRIER CREEK, AN EXISTING PLANNED DEVELOPMENT DISTRICT LOCATED ON BOETTLER ROAD AT BRIER CREEK PARKWAY, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R55 re Conceptual Site Brier Creek](#)

[2020-R56](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT FOR AN ANIMAL CONTROL CONTRACT, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R56 re Animal Control Services](#)
[2020-R56 Exhibit A](#)

[2020-R57](#) A RESOLUTION AWARDED A CONTRACT TO ABBOTT ELECTRIC, INC., FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 2 PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE FINANCE COMMITTEE ***SECOND READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R57 re #18-P-29 Torok Center Walking Path Lighting Phase 2](#)
[ALL IN ONE Torok Center Walking Path Lighting Phase 2](#)
[Paul Pickett 2nd reading request 2020-R57](#)

[2020-R58](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R58 re Appropriations Aug 2020](#)
[2020-R58 re Exhibit A Appropriation August 2020](#)

[2020-R59](#) A RESOLUTION CREATING A COMMITTEE TO REVIEW POLICIES AND PROCEDURES, THROUGH A RACIAL AS WELL AS A GENERAL DIVERSITY AND INCLUSION LENS, RELATING TO THE HIRING OF AND WORKPLACE PROCEDURES FOR EMPLOYEES BY THE CITY OF GREEN AND THE APPOINTMENT OF INDIVIDUALS TO BOARDS AND COMMISSIONS; TO MAKE RECOMMENDATIONS TO THE MAYOR AND CITY COUNCIL; AND, TO AUTHORIZE THE APPROPRIATION OF \$20,000.00 TO ENGAGE A CONSULTANT, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors: Rocco Yeargin, Barbara Babbitt, Clark A. DeVitis and Matt Shaughnessy

Attachments: [2020-R59 re Consultant Firm for Policies and Procedures](#)

[2020-R60](#)

A RESOLUTION AMENDING RESOLUTION 2020-R37, ADOPTED MARCH 22, 2020, AND RESOLUTION 2020-R47, ADOPTED MAY 26, 2020, AUTHORIZING THE MAYOR TO TEMPORARILY DEVIATE FROM, AS NECESSARY, SECTIONS OF CHAPTER 258 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED "EMPLOYEES GENERALLY" AND SECTIONS OF CHAPTER 260 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED "CIVIL SERVICE COMMISSION" BY EXECUTIVE ORDER; AND, EXTENDING THROUGH DECEMBER 31, 2020, IN ORDER THAT THE MAYOR OF THE CITY OF GREEN SHALL HAVE THE NECESSARY FLEXIBILITY TO ADDRESS THE OPERATIONAL IMPACT OF THE PUBLIC HEALTH EMERGENCY CREATED BY THE COVID-19 CORONAVIRUS, FOR THE MAYOR'S ADMINISTRATION AND DEPARTMENTS AND FOR THE DEPARTMENT OF LAW IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors:

Gerard Neugebauer

Attachments:[2020-R60 re Executive Order Work from home Dec 31 2020 adopted Chapter 2](#)[Executive Order Dec 31 2020](#)[Mayor Neugebauer 1st Reading Passage Request](#)[2020-R61](#)

A RESOLUTION CREATING THE POSITION OF COMMUNICATIONS COORDINATOR, ESTABLISHING A RATE OF COMPENSATION, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors:

Gerard Neugebauer

Attachments:[2020-R61 re Communications Coordinator I Position](#)[2020-R61 re Exhibit A](#)[2020-R62](#)

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY PREVIOUSLY ACCEPTED GRANT FUNDS, UNDER THE FISCAL YEAR 2016 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT PROGRAM, FROM THE OHIO EMERGENCY MANAGEMENT AGENCY TO THE PURCHASE OF HAZARDOUS MATERIALS TRAINING EQUIPMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE PUBLIC SAFETY COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors:

Gerard Neugebauer

Attachments:[2020-R62 re Haz Mat Grant](#)[Chief Funai 1st reading request](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

SECOND READING ITEMS

[2020-06 A](#) AN ORDINANCE REQUESTING THE CITY OF GREEN TO RECEIVE ITS SHARE OF FUNDS FROM THE COUNTY COVID-19 LOCAL GOVERNMENT PAYROLL SUPPORT GRANT PROGRAM FUNDS, ESTABLISHING THE CREATION OF THE SUMMIT COUNTY COVID-19 PAYROLL SUPPORT GRANT PROGRAM SPECIAL REVENUE FUND, AND DECLARING AN EMERGENCY. AMENDED AUGUST 11, 2020 (INTRODUCED 7/14/2020) ***SECOND READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-06 re Amended Summit County COVID19 Program](#)
[2020-06 re Exhibit A Summit County Executive Payroll Support](#)
[2020-06 re Exhibit B](#)

Committee Business

[2020-R57](#) A RESOLUTION AWARDING A CONTRACT TO ABBOTT ELECTRIC, INC., FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 2 PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE FINANCE COMMITTEE ***SECOND READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R57 re #18-P-29 Torok Center Walking Path Lighting Phase 2](#)
[ALL IN ONE Torok Center Walking Path Lighting Phase 2](#)
[Paul Pickett 2nd reading request 2020-R57](#)

[TMP-3119](#) SECOND QUARTER 2020 INCOME TAX REPORT

Attachments: [CNC2nd20 signed](#)

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

No Items

C. Public Safety (France*, DeVitis**, Babbitt)**Committee Business**

[2020-R62](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY PREVIOUSLY ACCEPTED GRANT FUNDS, UNDER THE FISCAL YEAR 2016 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT PROGRAM, FROM THE OHIO EMERGENCY MANAGEMENT AGENCY TO THE PURCHASE OF HAZARDOUS MATERIALS TRAINING EQUIPMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE PUBLIC SAFETY COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R62 re Haz Mat Grant](#)
[Chief Funai 1st reading request](#)

[TMP-3123](#) SUMMIT COUNTY SHERIFF'S DEPARTMENT JULY MONTHLY REPORT

Attachments: [July Reports.pdf](#)

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)

No Items

E. Rules and Personnel (Babbitt*, Young**, Yeargin)**SECOND READING ITEMS**

[2020-R51](#) A RESOLUTION CREATING A COMMITTEE TO REVIEW POLICIES AND PROCEDURES RELATING TO THE HIRING OF AND WORKPLACE PROCEDURES FOR EMPLOYEES BY THE CITY OF GREEN AND THE APPOINTMENT OF INDIVIDUALS TO BOARDS AND COMMISSIONS IN THE CITY AND TO MAKE RECOMMENDATIONS TO THE MAYOR AND CITY COUNCIL TO ENSURE CITY POLICIES ARE EQUITABLE AND INCLUSIVE; AND TO AUTHORIZE THE APPROPRIATION OF \$20,000.00 TO ENGAGE A CONSULTANT WITH EXPERTISE IN DIVERSITY, EQUITY, AND INCLUSION IN THE REVIEW PROCESS, AND DECLARING AN EMERGENCY. (INTRODUCED 6/23/2020)

Sponsors: Rocco Yeargin, Barbara Babbitt and Clark A. DeVitis

Attachments: [2020-R51 re Consultant Firm for Policies and Procedures](#)

[2020-R52](#) A RESOLUTION DECLARING RACISM A PUBLIC HEALTH CRISIS AND AUTHORIZING THE MAYOR TO ESTABLISH A WORKING GROUP [SPECIAL REVIEW COMMITTEE] TO REPORT TO THE COUNCIL HOW TO BEST PROMOTE RACIAL EQUITY IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 6/23/2020)

Sponsors: Matt Shaughnessy

Attachments: [2020-R52 re Public Health Crisis](#)

Committee Business

[2020-R60](#) A RESOLUTION AMENDING RESOLUTION 2020-R37, ADOPTED MARCH 22, 2020, AND RESOLUTION 2020-R47, ADOPTED MAY 26, 2020, AUTHORIZING THE MAYOR TO TEMPORARILY DEVIATE FROM, AS NECESSARY, SECTIONS OF CHAPTER 258 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “EMPLOYEES GENERALLY” AND SECTIONS OF CHAPTER 260 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “CIVIL SERVICE COMMISSION” BY EXECUTIVE ORDER; AND, EXTENDING THROUGH DECEMBER 31, 2020, IN ORDER THAT THE MAYOR OF THE CITY OF GREEN SHALL HAVE THE NECESSARY FLEXIBILITY TO ADDRESS THE OPERATIONAL IMPACT OF THE PUBLIC HEALTH EMERGENCY CREATED BY THE COVID-19 CORONAVIRUS, FOR THE MAYOR’S ADMINISTRATION AND DEPARTMENTS AND FOR THE DEPARTMENT OF LAW IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R60 re Executive Order Work from home Dec 31 2020 adopted Chapter 2](#)
[Executive Order Dec 31 2020](#)
[Mayor Neugebauer 1st Reading Passage Request](#)

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)

THIRD READING ITEMS

[2020-01](#) AN ORDINANCE ESTABLISHING PRIOR COUNCIL APPROVAL FOR THE EXPENDITURE OF FUNDS FOR PROFESSIONAL SERVICES USED TO STUDY, PLAN, OR DESIGN TRAILS OR SIDEWALKS, EXCEPTING PARKS, IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 3/10/20)

Sponsors: Matt Shaughnessy

Attachments: [2020-01 re Establish prior approval for professional services trails sidewalks par](#)

2020-R36 A RESOLUTION ESTABLISHING A PROCESS FOR PUBLIC ENGAGEMENT FOR THE DEVELOPMENT OF TRAILS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020)

Sponsors: Gerard Neugebauer and Rocco Yeargin

Attachments: [2020-R36 re Trail Plan](#)

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

Executive Session - Personnel Matter RE: Employment

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are currently being held simultaneously with the regular Council meeting.

Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313