

TRACT 8711
THE FOUNDRY

FOR CONDOMINIUM PURPOSES
CONSISTING OF 3 SHEETS
BEING A SUBDIVISION OF LOT 4 OF TRACT 8500,
RECORDED IN BOOK 363 OF MAPS, AT PAGE 90
OFFICIAL RECORDS OF ALAMEDA COUNTY
CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA

cbg

CIVIL ENGINEERS

SAN RAMON

SACRAMENTO

(925) 866-0322

(916) 375-1877

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CIVIL ENGINEERS

SURVEYORS

PLANNERS

NOVEMBER 2024

BENEFICIARY'S STATEMENT

MIF LENDER LLC, A WASHINGTON LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED ON AUGUST 23, 2017, DOCUMENT NUMBER 2017-184962 OF OFFICIAL RECORDS, ALAMEDA COUNTY, BY ASSIGNMENT RECORDED AUGUST 8, 2022 AS INSTRUMENT NO. 2022139340, BOTH OF OFFICIAL RECORDS, ALAMEDA COUNTY, CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNERS STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

BY: _____
NAME (PRINT): _____
TITLE: _____
DATE: _____

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

CLERK OF THE BOARD OF SUPERVISOR'S
CERTIFICATE

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW:

- [] AN APPROVED BOND HAS BEEN FILED WITH SAID BOARD IN THE AMOUNT OF \$_____
CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES
WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF, BUT NOT YET PAYABLE AND
WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- [] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS STATED BY THE
TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____,
2024.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY CLERK

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY STATES THAT IT IS THE OWNER OF OR HAS SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT IT IS THE ONLY ENTITY WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT IT HEREBY CONSENTS TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE; AND HEREBY CONSENTS TO ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: FOR PUBLIC UTILITIES AND THEIR APPURTENANCES AND THE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND REPLACE SUCH UTILITIES AND THEIR APPURTENANCES UNDER, ON, OVER THE STRIPS OF LAND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE) ON SAID MAP. SAID PUBLIC UTILITY EASEMENT SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, SURFACE PAVEMENT, LAWFUL UNSUPPORTED ROOF OVERHANGS, LANDSCAPING, IRRIGATION SYSTEMS, UTILITY COMPANY STRUCTURES AND APPURTENANCES THEREOF.

THE UNDERSIGNED ALSO HEREBY STATES THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS OVER, UNDER, AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "SDE" (STORM DRAINAGE EASEMENT) FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STORM DRAINAGE STRUCTURES AND APPURTENANCES THERETO; SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED OVERHANGS.

PARCEL A IS FOR OPEN SPACE AND MARITIME PURPOSES AND USES OF THIS PARCEL SHALL BE GOVERNED BY THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ALAMEDA MARINA.

THE UNDERSIGNED ALSO HEREBY ACKNOWLEDGES THE TITLE EXCEPTION NOTES DELINEATED ON SHEET 2 OF THIS MAP.

THIS MAP SHOWS ALL THE EASEMENTS ON THE PREMISES, OR OF RECORD.

AS OWNER: ALAMEDA MARINA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, FORMERLY ALAMEDA MARINA DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: _____
NAME (PRINT): _____
TITLE: _____
DATE: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ 2024, AT _____ M, IN BOOK _____ OF MAPS,
AT PAGES _____, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

FEE: _____
SERIES NO: _____

MELISSA WILK,
COUNTY RECORDER
COUNTY OF ALAMEDA, CALIFORNIA

BY: _____
DEPUTY

TRACT 8711 THE FOUNDRY

FOR CONDOMINIUM PURPOSES
CONSISTING OF 3 SHEETS
BEING A SUBDIVISION OF LOT 4 OF TRACT 8500,
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CITY OF ALAMEDA, ALAMEDA COUNTY, CALIFORNIA



CIVIL ENGINEERS • SURVEYORS • PLANNERS
NOVEMBER 2024

SAN RAMON ▪ (925) 866-0322
SACRAMENTO ▪ (916) 375-1877
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SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAMEDA MARINA LLC, IN APRIL 2024. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2027, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

MARK H. WEHBER, P.L.S.
L.S. NO. 7960



DATE

CITY ENGINEER'S STATEMENT

I, SCOTT WKSTROM, CITY ENGINEER OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8711, THE FOUNDRY", CONSISTING OF 3 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, AND THAT THE SUBDIVISION AS SHOWN ON SAID FINAL MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY
OF _____, 2024.

SCOTT WKSTROM, R.C.E. 56266
CITY ENGINEER, CITY OF ALAMEDA
COUNTY OF ALAMEDA, CALIFORNIA



CITY CLERK'S STATEMENT

I, LARA WEISIGER, CITY CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8711, THE FOUNDRY", CONSISTING OF 3 SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF ALAMEDA AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE

____ DAY OF _____, 2024, AND THAT SAID COUNCIL OF THE CITY OF ALAMEDA DID

THEREON BY RESOLUTION NO. _____, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE CITY OF ALAMEDA AND THE PUBLIC, ALL EASEMENTS AS OFFERED FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFERS OF DEDICATION.

AND PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED AND ARE NOT SHOWN HEREON: 1) ELECTRIC EASEMENT RECORDED DECEMBER 9, 2020, IN BOOK 363 OF MAPS, PAGE 90.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL

THIS ____ DAY OF _____, 2024.

LARA WEISIGER, CITY CLERK AND CLERK OF THE
CITY COUNCIL, CITY OF ALAMEDA
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

ACTING CITY SURVEYOR'S STATEMENT

I, WILLIAM DOUGLAS CRUME, ACTING CITY SURVEYOR FOR THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED TRACT MAP ENTITLED "TRACT 8711, THE FOUNDRY" AND FOUND THE TRACT MAP TO BE TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS ____ DAY
OF _____, 2024.

WILLIAM DOUGLAS CRUME, L.S. 7059
ACTING CITY SURVEYOR, CITY OF ALAMEDA
COUNTY OF ALAMEDA, CALIFORNIA

SOILS AND GEOLOGICAL REPORT

A GEOTECHNICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY ENGE0, INC., PROJECT NO 11364.005.001, DATED SEPTEMBER 14, 2023, COPIES OF WHICH HAVE BEEN FILED WITH THE CITY CLERK OF THE CITY OF ALAMEDA.

TITLE EXCEPTION NOTES:

THE FOLLOWING EXCEPTIONS LISTED ON THE TITLE REPORT NCS-1214873M-ONT1 PREPARED BY FIRST AMERICAN TITLE COMPANY DATED AUGUST 19, 2024 PERTAIN TO THE PROPERTY WITHIN THE BOUNDARY OF THIS MAP AS NOTED BELOW:

1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. THIS EXCEPTION AFFECTS PARCEL A OF THIS MAP.
2. MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IN DN 2021173711.
3. SHORELINE PROTECTION IMPROVEMENTS EASEMENT AGREEMENT RECORDED OCTOBER 3, 2022 AS INSTRUMENT NO. 2022166355.
4. ANY CLAIM THAT ANY PORTION OF THE LAND IS BELOW THE ORDINARY HIGH WATER MARK FROM WHERE IT WAS LOCATED PRIOR TO ANY ARTIFICIAL OR ALLUSIVE CHANGES IN THE LOCATION OF THE SHORELINE.
5. ANY RIGHTS, INTERESTS, OR EASEMENTS IN FAVOR OF THE PUBLIC, WHICH EXIST OR ARE CLAIMED TO EXIST OVER ANY PORTION OF SAID LAND COVERED BY WATER, INCLUDING A PUBLIC RIGHT OF ACCESS TO THE WATER.
6. ANY CLAIM THAT ANY PORTION OF THE LAND IS OR WAS FORMERLY TIDELANDS OR SUBMERGED LANDS.

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SCALE: 1" = 40' NOVEMBER 2024



GRAPHIC SCALE

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS IN GRAND AVENUE. THE BEARING BEING N29°20'15"E PER PARCEL MAP 2938 (138 PM 76)

LEGEND

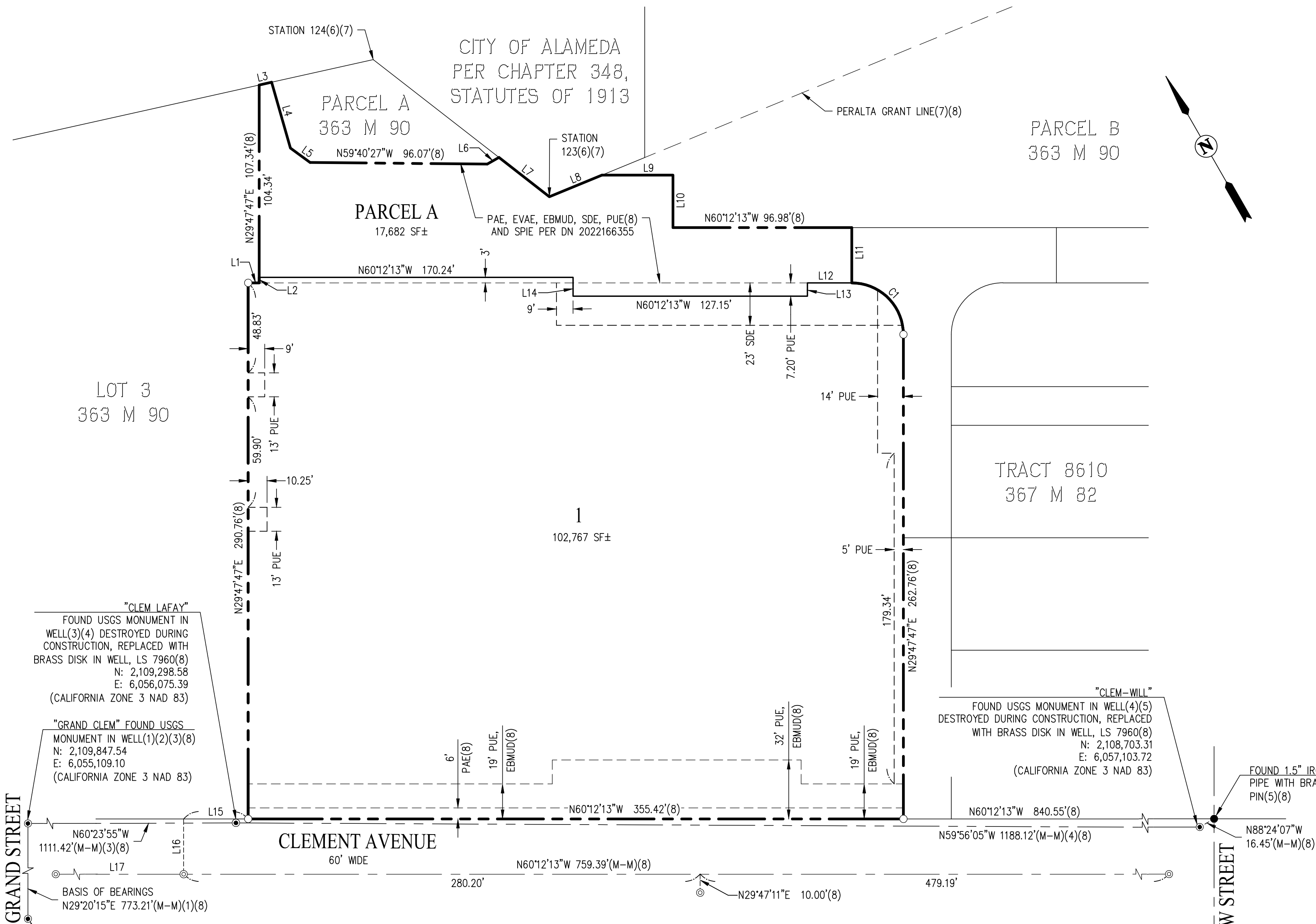
---	SUBDIVISION BOUNDARY LINE
---	LOT LINE
---	MONUMENT LINE
---	CENTERLINE
---	EASEMENT LINE
---	TIE LINE
---	ADJACENT LOT LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND STANDARD STREET MONUMENT
●	FOUND MONUMENT AS NOTED
○	SET 1" BRASS DISK, LS 7960
⊙	STANDARD STREET MONUMENT, LS 7960 TO BE SET PER (8)
EBMUD	EAST BAY MUNICIPAL UTILITY DISTRICT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SPIE	SHORELINE PROTECTION IMPROVEMENTS EASEMENT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) PARCEL MAP 2938 (138 PM 76)
(2) TRACT 7723 (305 M 6)
(3) TRACT 5016 (134 M 39)
(4) PARCEL MAP 3730 (133 PM 57)
(5) RECORD OF SURVEY 672 (12 RS 25)
(6) MAP OF ALAMEDA MARSH LAND (25 M 74)
(7) PARCEL MAP 158 (47 PM 69)
(8) TRACT 8500 (363 M 90), CERTIFICATE OF CORRECTION (DN 2021-034934)
(9) TRACT 8610 (367 M 82)

NOTES:

1. DIMENSIONS SHOWN HERON ARE IN US SURVEY FEET AND DECIMALS THEREOF. DISTANCES ARE GROUND DISTANCES.
2. ALL TIES ARE PERPENDICULAR, UNLESS OTHERWISE NOTED.
3. THE AREA WITHIN THE BOUNDARY OF THIS SUBDIVISION IS 2.77 ACRES, MORE OR LESS.
4. AND PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENT IS HEREBY ABANDONED AND IS NOT SHOWN HEREON: 1) ELECTRIC EASEMENT PER 363 M 90.



CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	28.00'	90°00'00"	43.98' (8)

LINE TABLE		
NO	BEARING	LENGTH
L1	N60°12'13"W	6.00' (8)
L2	N29°47'47"E	3.00'
L3	N72°46'57"W	6.88' (8)
L4	N13°52'39"E	37.15' (8)
L5	N24°09'39"W	13.27' (8)
L6	N89°47'57"W	7.29' (8)

LINE TABLE		
NO	BEARING	LENGTH
L7	N22°17'00"W	34.65' (8)
L8	N82°32'00"W	30.85' (8)
L9	N60°12'13"W	38.52' (8)
L10	N29°47'47"E	28.45' (8)
L11	N29°47'47"E	30.00' (R)(8)
L12	N60°12'13"W	24.03'

LINE TABLE		
NO	BEARING	LENGTH
L13	N29°47'47"E	7.20'
L14	N29°47'47"E	10.20'
L15	N60°12'13"W	35.00' (8)
L16	N29°47'47"E	30.00' (M-PL)(8)
L17	N60°12'14"W	269.04' (M-M)(8)